

RE: Loan No. 167-  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



ASSIGNMENT OF MORTGAGE  
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FOR VALUE RECEIVED, National Home Equity Corporation  
the undersigned hereby grants, assigns and transfers to AMERICAN SAVINGS AND  
LOAN ASSOCIATION, its successors and assigns, all  
beneficial under that certain mortgage dated April 7, 1983, executed by  
BOB J. SUMERLIN and JANICE A. SUMERLIN, trustor,  
and recorded as Instrument No. on April 8, 1983  
in Book 1601, Page 262 of Official Records of the County  
Recorder of Greenville County, said property being fully described  
in the Mortgage herein being assigned.

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued or to  
accrue under this said mortgage.

IN WITNESS thereof the grantor has caused its corporate seal to be affixed  
hereto and these presents to be subscribed by its duly authorized officers, this  
1st day of MAY, 19 84.

SIGNED, sealed and delivered in the  
presence of:

NATIONAL HOME EQUITY CORPORATION  
by:  
*Bruce W. Solomon*  
BRUCE W. SOLOMON, Sr. Vice-President  
(Title)

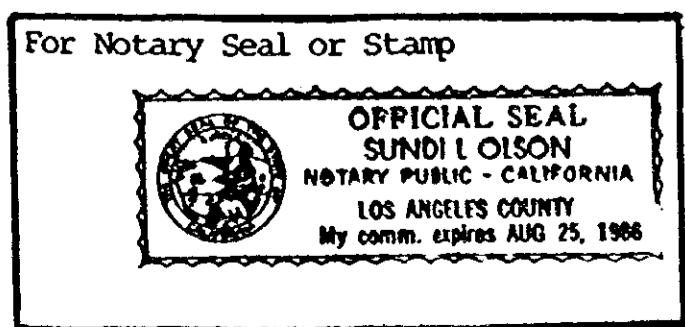
- 1. *Mike [Signature]* Witness
- 2. *[Signature]* Witness

State of California  
County of Los Angeles  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he  
saw the within named Corporation by its duly authorized officers, sign, seal and  
as its act and deed, delivered the within written Deed, and that (s)he, with  
the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of MAY, 19 84.  
Notary Public for Los Angeles County, State of California,

*Sundi L. Olson*



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RECORDED MAY 31 1984 at 9:30 A/M 37809

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